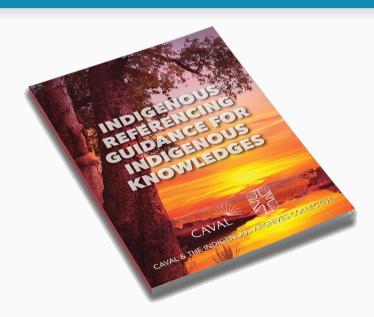
Towards 'Indigenous Referencing Guidance for Indigenous Knowledges'

Acknowledgement of Country and Thanks



The logo 'Connecting Community Culture and Knowledge' is designed by Koorie artist Maree Clarke. This logo can be found next to the CAVAL logo on the front cover of the Indigenous Referencing Guidance for Indigenous knowledge above..

CAVAL

Not-for-profit, member-driven library services consortium

- Deakin University
- Federation University Australia
- Monash University
- RMIT University
- Swinburne University of Technology
- The University of Melbourne
- Victoria University



Why CAVAL?

- We foster, facilitate, initiate, encourage, develop and drive collaboration and initiatives for the betterment of our members and the broader library community and industry
- Member events in 2018 and 2019
- Member need



Photo by krakenimages on Unsplash

November 2018

Ruth McConchie (Liaison Librarian, UoM) seminar talk, 'Indigenous Elders as researchers, Indigenous Knowledges and the library'.

April 2020

CRIG subgroup group – Jennifer Murphy (VU), Ruth McConchie (UoM), Karen Campbell (ACU), Cheryl Claridge (Fed Uni)

November

Report 1 to CAVAL Extension of sub-group for 12 months

2020

November 2022

Indigenous Referencing Guidance for Indigenous Knowledges draft. Feedback provided by CAVAL, CRIG and CACIK



CAVAL subgroup CACIK formalized





















September 2019

CAVAL Forum on Indigenous Knowledges with Kirsten Thorpe and Lauren Booker from Jumbunna Institute

Aug- Sep 2020

Consultation meetings with academics, librarians, organisations such as AIATSIS

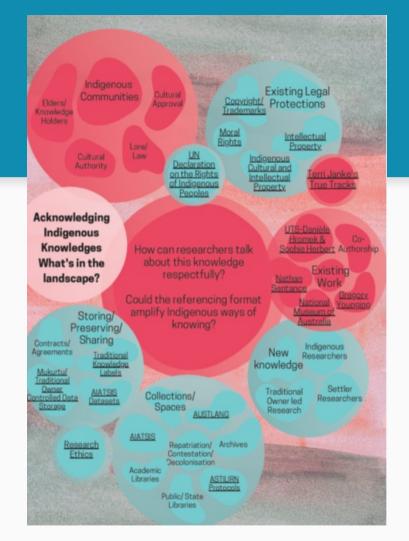
November 2021

Report 2 to CAVAL. Recommendation: PSC endorses funding for external First Nations consultation

June 2022

Response to the EOI for Referencing guidance for Indigenous Knowledges from the Indigenous Archives Collective. May 2023 CAVAL launch

Network diagram



November 2018

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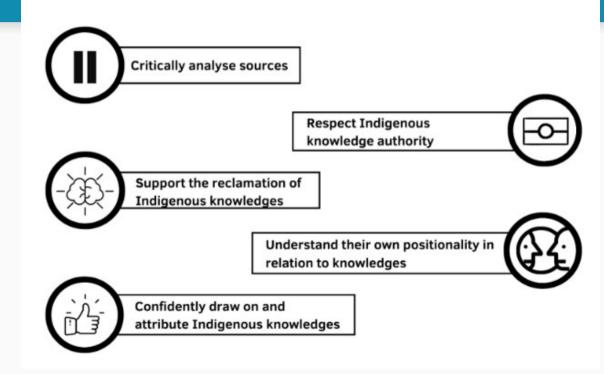
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Why an Indigenous Knowledge Attribution Toolkit?

Toolkit

This Indigenous Knowledge Attribution Toolkit enables opportunities for students to:



Decision Tree

Assist users to reflect on:

- Appropriateness
- Content
- Authorship
- Consent
- Respectful language

IS THE RESOURCE APPROPRIATE? CONTENT **AUTHORSHIP** Does the source use · Is the author Indigenous? Or is it outdated/racist terminology? partnership research supported by · Is it a contemporary source? Or community? could it be? Does the author cite Indigenous Does the source contain content authors? that was collected without · Are there Indigenous authors in the informed consent? field that you could cite instead? Does the source centre Indigenous · What is the author's relationship to ways of being, doing & knowing? the knowledge? DO YOU STILL WANT TO USE THIS RESOURCE? YES NO Consider using a source that is Indigenous authored and preferences first-person lived-experience. Great! You've found an appropriate You still want to use this source but are aware that it has problematic source that attributes Indigenous use of Indigenous knowledge. knowledge and/or is Indigenous authored and preferences first-Refer to the Indigenous knowledge person lived-experience. referencing guide.

Content & Authorship

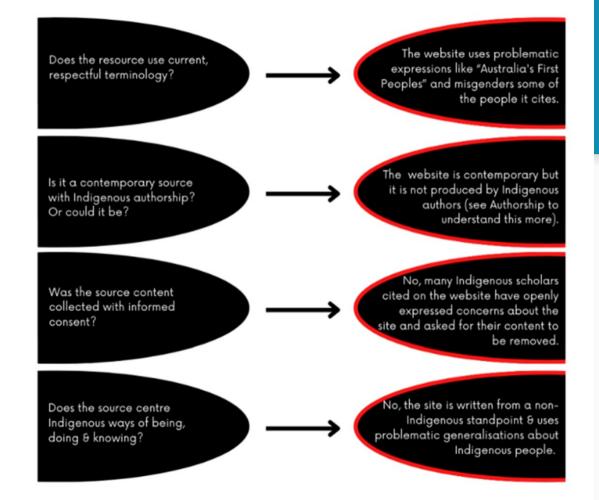
CONTENT

- Does the source use outdated/racist terminology?
- Is it a contemporary source? Or could it be?
- Does the source contain content that was collected without informed consent?
- Does the source centre Indigenous ways of being, doing & knowing?

AUTHORSHIP

- Is the author Indigenous? Or is it partnership research supported by community?
- Does the author cite Indigenous authors?
- Are there Indigenous authors in the field that you could cite instead?
- What is the author's relationship to the knowledge?

Creative Spirits



AUTHORSHIP: Who is the author?



▲ Jens Korff, owner and author of Creative Spirits.

Creative Spirits is evolving

Creative Spirits is on its way towards an Aboriginal-owned and run organisation. <u>Read why</u>

It is a big process and I need all the help I can get. One of the very first steps is to find Aboriginal people interested in joining and to hire an Aboriginal designer and an editor. If you are interested, or know anyone that might be, please get in touch.

Has the ebook been reviewed by Aboriginal people?

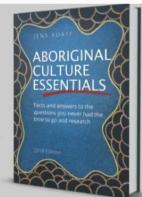
From my subscriber survey I know how important it is that any Aboriginal resource is culturally appropriate and sensitive. Most Aboriginal people can only speak for the country they belong to which makes it hard to review a book covering broader topics and all of Australia.

Wishing you knew more about Aboriginal culture? **Search no more.**

Get key foundational knowledge about Aboriginal culture in a fun and engaging way.

This is no ordinary resource: It includes a fictional story, quizzes, crosswords and even a treasure hunt.

Stop feeling bad about not knowing. Make it fun to know better.



Sold! Show me how

AUTHORSHIP

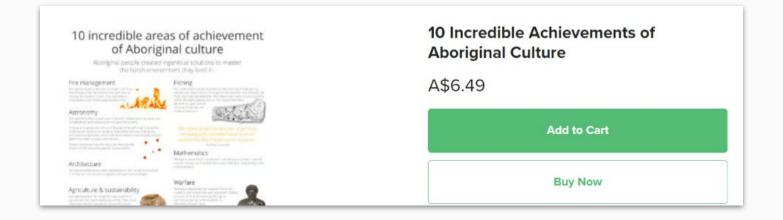
& LAND

Cool burns: Key to Aboriginal fire management

When Aboriginal people use fire to manage country they consider a plethora of parameters. Read why cool fires are key and why the canopy is sacred.

Aboriginal self-determination and autonomy

Learn the meaning of self-determination and why Aboriginal nations declared independence. What is a treaty or truth-telling, and will it help?



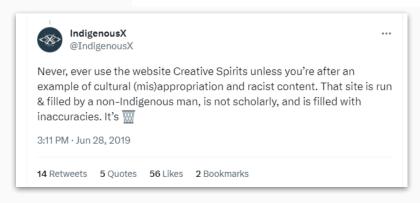
CONTENT: Does the source centre Indigenous ways of being, doing & knowing?

For parents, teachers and children, some resources for decolonising education

Editor: Melissa Sweet Author: Tabitha Lean and Pip Henderson Friday, June 26, 2020

Subscribing to Koori Mail and @IndigenousX can help make sure you get a regular dose of news from around Australia that often doesn't make 'mainstream' media. Luke Pearson has collated a brilliant list of inspiring Indigenous Australian TedX talks. It is important to be critical when selecting sources of information. Creative Spirits, for example, is a site that contains much misinformation and racist myths. For help in considering whether a resource is appropriate or not, you might look to here.

https://www.croakey.org/for-parents-teachers-and-children-some-resources-for-decolonising-education/



IndigenousX

indigenousx.com.au



LANGUAGE: Does the resource use current, respectful terminology?

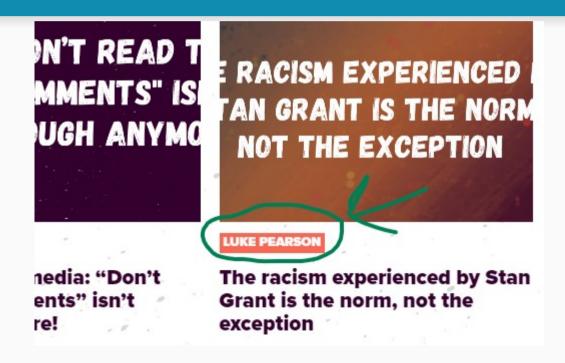


AUTHORSHIP: Is it a contemporary source by Indigenous authors?

We publish original content from Indigenous writers across Australia.

COPYRIGHT © 2023 INDIGENOUSX®. ALL RIGHTS RESERVED.

CONSENT: Was the source content collected with informed consent?



CONTENT: Does the source centre Indigenous ways of being, doing & knowing?

IndigenousX believes in the principles of selfdetermination and works to effect change by upholding Indigenous knowledges, voices and ways of being

In Conclusion

- Decision tree encourages critical thinking
- Referencing guidelines can be adapted to other citation styles
- Toolkit has a CC BY-NC-SA licence please use and adapt
- Living document
 - Review in 3 years
 - Please provide any feedback to CAVAL members@caval.edu.au

References:

- Creative Spirits. (n.d.). https://www.creativespirits.info/
- Indigenous Archives Collective; Faulkhead, S; Thorpe, K;
 Sentance, N; Booker, L; & R Barrowcliffe. (2023) Indigenous
 Referencing Guidance for Indigenous Knowledges. Indigenous
 Archives Collective and the UTS Jumbunna Institute of Indigenous
 Education and Research.
- IndigenousX. (2023). https://indigenousx.com.au/